

CERTIFICATE

To the Clerk of McPherson County, State of Kansas
We, the undersigned, officers of
Drainage District # 4
McPherson County

certify that: (1) the hearing mentioned in the attached publication was held; (2) after the Budget Hearing this budget was duly approved and adopted maximum expenditures for the various funds for the year 2020; and
(3) the Amount(s) of 2019 Specials Tax are within statutory limitations for the 2020 Budget.

			2020 Adopted Budget		
			Expenditure	Amount of 2019 Specials Tax	County Clerk's Use Only
Table of Contents:			Page No.		
Fund	K.S.A.				
General		2	11,280	7,656	
Totals					
Budget Summary		3			

Assisted by:

State Use Only
Received _____
Reviewed by _____
Follow-up: Yes ____ No ____

Attest: 8-25, 2019
Hollie D. McKay
County Clerk

MC Saly
Keith Cullman

Governing Body

FUND PAGE - GENERAL

Adopted Budget General Fund	Prior Year Actual 2018	Current Year Estimate 2019	Proposed Budget Year 2020
Unencumbered Cash Balance Jan 1	31,643	38,755	20,876
Receipts:			
Special Assessment Tax	7,656	7,656	7,656
Delinquent Special Assessment Tax			
Misc.			
Interest on Idle Funds	42	80	100
Total Receipts	7,698	7,736	7,756
Resources Available:	39,341	46,491	28,632
Expenditures			
Personnel			
Contractual	586	565	300
Commodities		50	50
Capital Outlay		25,000	28,282
Total Expenditures	586	25,615	28,632
Unencumbered Cash Balance Dec 31	38,755	20,876	-

**CERTIFICATE OF TAX LEVY FOR YEAR 2020
FOR DRAINAGE DISTRICT #4 OF MCPHERSON COUNTY, KANSAS**

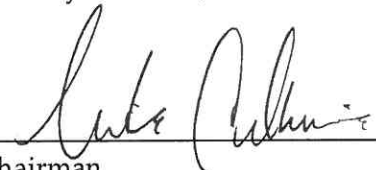
STATE OF KANSAS)
) ss:
McPHERSON COUNTY)

To: Hollie Melroy, County Clerk of said County:

This is to certify that by virtue of the terms and provisions of 24-618 and 24-634 of the Kansas Statutes Annotated, the Board of Supervisors of Drainage District #4 of McPherson County, Kansas, has and does hereby levy for tax year 2020 the special tax provided for in said sections on the lands and property situated in McPherson County, described in the table attached hereto, at the rate of Four Dollars (\$4.00) per acre, and in the per parcel amounts shown in said attached table.

The said tax shall be collectable and payable in one annual installment.

Witness the signature of the Chairman of said Board of Supervisors and attested by the signature of the Secretary of said Board this 26th day of March, 2019.



Chairman

ATTEST:



Secretary

NOTICE OF 2019 BUDGET HEARING

The governing body of
Drainage District # 4
McPherson County
will meet on the 20th day of March, 2018, at 9:00 a.m. at the Law Offices of Wise & Reber,
McPherson, Kansas for the purpose of hearing and answering objections of taxpayers relating to the
proposed use of all funds and the amount of tax to be assessed.
Detailed budget information is available at Law Offices of Wise & Reber, McPherson, KS
and will be available at this hearing.

BUDGET SUMMARY

Proposed Budget 2016 Expenditures and Amount of Special Assessments establish the maximum limits
of the budget.

FUND	Actual 2017		Estimate for 2018		Proposed Budget for 2019	
	Special		Special		Special	
	Expenditures	Assessments	Expenditures	Assessments	Expenditures	Assessments
General	31,643	7,662	11,630	7,656	35,354	7,656

Mike Schrag
Drainage District Official

AFFIDAVIT OF PUBLICATION

STATE OF KANSAS, COUNTY OF MCPHERSON,
ss, Amy Simmons

Being first duly sworn, deposes and says: That she is
the General Manager for the

The McPherson Sentinel

A daily newspaper printed in the State of Kansas, and
published in and of general circulation in McPherson
County, Kansas, and that said newspaper is not a
trade, religious or fraternal publication.

Said newspaper is a daily published at least weekly 50
times a year, and has been so published continuously
and uninterruptedly in said county and state for a
period of more than five years prior to the first
publication of said notice; and has been admitted at
the post office of McPherson, Kansas in said County
as second class matter.

That the attached notice is a true copy thereof and
was published in the regular and entire issue of said
newspaper for: 1 insertions, the first
publication being, March 12, 2019 subsequent
publications being made on the following dates:

NOTICE OF 2020 BUDGET HEARING

The governing body of
Drainage District #4
McPherson County
will meet on the 26th day of March, 2019, at 9:00 a.m. at the Law Offices of Wade & Butler,
McPherson, Kansas for the purpose of hearing and approving adjustments of taxpayers relating to the
proposed tax of all funds, and the amount of tax to be assessed.
Detailed budget information is available at Law Offices of Wade & Butler, McPherson, KS
and will be available at this hearing.

BUDGET SUMMARY
Proposed Budget for 2020 Expenditures and Amount of Special Assessments establish the maximum limits
of the budget

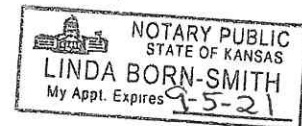
FUND	Actual 2018		Budgeted for 2019		Proposed Budget for 2020	
	Expenditures	Assessments	Expenditures	Assessments	Expenditures	Assessments
General	353	5,717	35,000	1,636	1,280	7,456

M. Lisa Schmitt
Drainage District Official

Published in The McPherson Sentinel Tuesday, March 12, 2019 (440)

Signature: [Signature]
General Manager

Subscribed and sworn to, before me, on the 12 day
of March 2019.



Linda Born-Smith Linda Born-Smith
Notary Public

My commission expires: September 05, 2021

Total Amount of Publication: \$ 25⁰⁰

Description: mcp Co Drainage Dist #4
Notice of 2020 Budget Hearing

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STATE OF KANSAS, COUNTY OF MCPHERSON,
ss, Amy Simmons
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the General Manager for the

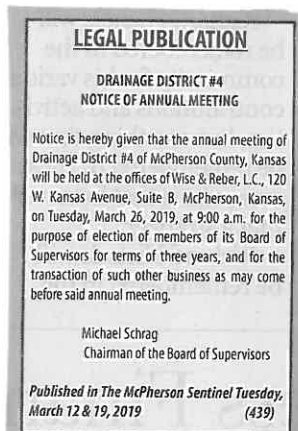
The McPherson Sentinel

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times a year, and has been so published continuously
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period of more than five years prior to the first
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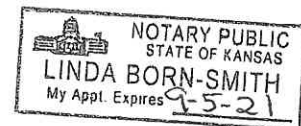
That the attached notice is a true copy thereof and
was published in the regular and entire issue of said
newspaper for: 2 insertions, the first
publication being, March 12, 2019, subsequent
publications being made on the following dates:

March 19, 2019



Signature: [Signature]
General Manager

Subscribed and sworn to, before me, on the 19 day
of March 2019.



Linda Born-Smith Linda Born-Smith
Notary Public

My commission expires: September 05, 2021

Total Amount of Publication: \$ 25.20

Description: Drainage District #4
Notice of Annual Meeting